

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe*Making Conservation
a California Way of Life.*

July 6, 2018

02-Sis-96-23.4/54.5

02-4C1504

Project ID 0213000132

ACSB1ST-P096(061)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SISKIYOU COUNTY AT AND NEAR HAPPY CAMP AT VARIOUS LOCATIONS FROM 0.1 MILE WEST OF SWILLUP CREEK BRIDGE TO 3.6 MILES EAST OF THOMPSON CREEK BRIDGE to revise the project plans, the *Notice to Bidders and Special Provisions*, the *Bid* book, and the Federal Minimum Wages with Modification Number 12 dated 07/06/2018.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, July 19, 2018.

Project plan sheets 1 and 72 are replaced and attached for substitution for the like-numbered sheets.

In the *Notice to Bidders*, the 7th paragraph is revised as follows:

"The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-34, C-42, C-8."

In the *Bid* book, in the "Bid Item List," Items 50 and 51 are added.

In the *Bid* book, in the "Bid Item List," Item 49 is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

<http://www.dot.ca.gov/des/oe/weekly-ads/addendum.php?id=02-4C1504>

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dave Moore", followed by the word "for" in a smaller, less legible script.

DAVE MOORE
District Director

Attachments

BID ITEM LIST
02-4C1504

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
41	723080	ROCK SLOPE PROTECTION (60 LB, CLASS II, METHOD B) (CY)	CY	160		
42	723095	ROCK SLOPE PROTECTION (20 LB, CLASS I, METHOD B) (CY)	CY	62		
43(F)	750001	MISCELLANEOUS IRON AND STEEL	LB	239		
44	035487	JACKED 36" WELDED STEEL PIPE	LF	270		
45	035488	JACKED 48" WELDED STEEL PIPE	LF	97		
46	820112	MARKER (CULVERT)	EA	55		
47	839521	CABLE RAILING	LF	140		
48	035489	4" THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	LF	3,800		
49	BLANK					
50	210270	ROLLED EROSION CONTROL PRODUCT (NETTING)	SQFT	1,210		
51	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	